

## SPECIAL EVENT

The Center for the Study of Law and Society, The Department of Rhetoric, and the Townsend Center  
Working Group on Law and Contemporary Theory

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## "Factoring Out Justice: Imaginaries of Community, Law, and the Political in Ambrogio Lorenzetti and Niccolo Machiavelli"

WEDNESDAY, SEPTEMBER 11, 2013

5:10 to 6:30

7415 Dwinelle Hall

### ABSTRACT

The essay explores crucial moments in the genealogy of the diminishing role of justice in politics and political theory and how this is connected to changing meanings of society. Whereas in classical and medieval political thought the principal virtues of good government were to rule according to "reason and justice", in the modern period justice has largely been excluded – factored out – from the domain of politics and has become the almost exclusive domain of judicial institutions. Although this is an extended process, the critical moment occurs during the sixteenth century, at least conceptually. Parallel to and intimately connected with the factoring out of justice from political theory there is a transformation in the perception of political community. Whereas earlier – from Plato and Aristotle to Bodin and Hobbes – social conflict tended to be seen as a threat to the cohesion of the social and political body, in the modern republican tradition – probably first formulated by Machiavelli – social conflict is instead perceived not only as an essential aspect of any political community, but also as contributing to the development and the internal strength of society, at least to the extent that struggles and conflicts are channelled into – or lead to the establishment of – institutions that handle conflicts and protect civil liberties. The approach used in order to explore these changing historical conceptions of the role of justice in political theory and meanings of society is by discussing two exemplary representations of political community and government. First an allegorical painting depicting the classical and medieval conception of the political, Ambrogio Lorenzetti's frescoes in the Palazzo Pubblico in Siena, completed around 1340. The second representation of political community comes from the first book of Niccolò Machiavelli's *Discorsi sopra la prima deca di Tito Livio* (Discourses on the First Ten Books of Titus Livy) from 1517, in which the author discusses the conflicts and struggles between the patrician and plebeian classes in Republican Rome.

### BIO

**Leif Dahlberg** is Associate Professor in the School of Computer Science and Communication at the Royal Institute of Technology (KTH) in Stockholm, Sweden. He received his PhD in Comparative Literature from Stockholms universitet. Before teaching Communication and Media studies at KTH he taught as senior lecturer of Comparative Literature at Linköpings universitet and Stockholms universitet. He has had visiting positions at Beijing Daxue (Peking University), Birkbeck College (University of London), and Södertörns högskola (Stockholm). Dahlberg teaches media and theoretical texts that range from the eighteenth to the twenty-first century. He has written on German Romanticism, European Modernism, Law and Humanities, Narratology, Media history, and Digital media technologies. His current research project investigates the construction and representation of judicial spaces in law, literature and political philosophy in works from Greek antiquity to the present.