JUSTICE PAULINE DAVIS HANSON SCHOLARSHIP
Established and Awarded by Fresno County Women Lawyers

As a tribute to the memory of the late Associate Justice Pauline Davis Hanson, Fresno County Women Lawyers has established a Scholarship to encourage and support outstanding academic achievement and commitment to service by women law students.

Justice Hanson was the first woman appointee to the Fresno County Superior Court and the first woman appointed to the Fifth District Court of Appeal. Always deeply concerned about legal and human issues, she adhered to a high standard for intellectual rigor and integrity which remains a rich legacy to women who follow her in legal careers. During her career as lawyer, judge, wife, mother and community activist, Justice Hanson made many friends and became a role model for women of varied backgrounds and aspirations. Her kind, open, and unpretentious manner endeared her to all whose paths crossed her own. She died August 19, 1989.

The Hanson Scholarship is an annual award to be presented to a current female law student for the following academic year in the amount of $2,000.00, paid at the beginning of the Fall 2012 Semester.

SELECTION CRITERIA AND PROCEDURES

Each candidate must be a female law student who has successfully completed at least one year of law school and has not graduated. Preference will be given to current or former residents of Fresno, Kings, Madera or Tulare Counties, especially if they intend to practice in these counties.

Primary considerations are academic achievement and the breadth and depth of the applicant’s extra-curricular and community activities. Financial need and demonstrated leadership capabilities are also taken into consideration. Applications may be obtained through your law school’s Financial Aid Office or from the Fresno County Women Lawyer’s Scholarship Committee by calling (559) 237-6800, faxing your request to (559) 237-6807, or e-mailing your request to nstegall@cv-familylaw.com. Completed applications must be received by the F.C.W.L. Scholarship Committee on or before 5:00 p.m. on June 15, 2012.

Personal interviews, will be scheduled for finalists in Fresno, California on a Saturday in July 2012. The finalists will be notified by mail as far in advance as possible of all necessary appointments. Conference call interviews are not an option. A dinner in honor of Justice Pauline Hanson is held every fall, and it would be appreciated if the recipient would be present to be recognized at the dinner in 2012.

Each applicant is required to submit verification of law school grade point average and income with the application. Failure to include the required verifications will result in the application not being considered.

(Revised March 21, 2012)
JUSTICE PAULINE DAVIS HANSON SCHOLARSHIP
Established by Fresno County Women Lawyers
APPLICATION FOR SCHOLARSHIP

PART I - PERSONAL INFORMATION AND ACTIVITIES

NAME __________________________________________ PHONE __________________
   First                Middle Initial             Last               Home

ADDRESS __________________________________________ PHONE __________________
   Street, Apt #   City      State      Zip Code           Work

E-MAIL __________________________________________

INDICATED DATES OF FRESNO, KINGS MADERA, TULARE COUNTY
RESIDENCY __________________________________________

NUMBER, AGES OF DEPENDENTS ______________________________

EMPLOYER’S NAME _______________________________________

WORK PERFORMED AND POSITION _______________________________

   YEAR OF EXPECTED

LAW SCHOOL NAME _______________________ GRADUATION ________

UNDERGRADUATE AND GRADUATE SCHOOLS ATTENDED:

________________________________________ Degree ________ Date ________

________________________________________ Degree ________ Date ________

L.S.A.T. ________ COLLEGE G.P.A. ________ LAW SCHOOL G.P.A. ________

(Attach most recent law school transcript to application - finalists can bring updated transcript to interview.)

THIS SCHOLARSHIP IS AWARDED ON THE BASIS OF ACADEMIC
ACHIEVEMENT, SCHOOL AND COMMUNITY ACTIVITIES, DEMONSTRATED
LEADERSHIP ABILITIES, FINANCIAL NEED, AND TIES TO FRESNO AND
SURROUNDING AREA (IF ANY.)

LIST PERTINENT ACTIVITIES; ATTACH ADDITIONAL PAGE IF NECESSARY:

1) __________________________________________ Dates ________

2) __________________________________________ Dates ________

3) __________________________________________ Dates ________

PART II - NARRATIVE

PLEASE ATTACH A NARRATIVE, NO LONGER THAN ONE TYPED PAGE,
DISCUSSING YOUR CAREER GOALS, ACTIVITIES, HONORS AND SPECIAL
AWARDS RECEIVED. DO NOT USE OUTLINE FORM.
PART III - FINANCIAL INFORMATION

PLEASE COMPLETE THE ANNUAL INCOME AND EXPENSES STATEMENT IN DETAIL. APPLICATIONS SUBMITTED WITHOUT THIS INFORMATION WILL NOT BE CONSIDERED. ATTACH FRONT PAGE (without schedules) OF FEDERAL INCOME TAX RETURN FOR LAST TAX YEAR. PLEASE BLACK OUT PRIVATE INFORMATION.

STUDENT ANNUAL EXPENSES
Tuition, Fees ____________________
Books _________________________
Supplies _______________________
Spouse’s Educational Expense
Rent/Mortgage ___________________
Utilities ________________________
Clothes _________________________
Cleaning _________________________
Food/Household _________________
Transportation _________________
Child care ______________________
Medical, dental __________________
Debt repayment __________________

STUDENT’S ANNUAL INCOME
Student’s net wages ______________
Spouse’s net wages ______________
Aid from parents __________________
Aid from others __________________
Social Security __________________
Veteran’s Benefits ______________
Scholarships, Fellowships, Grants
Loans __________________________
Income tax refunds ______________
Spousal, child support __________
Other income ____________________
Please attach an explanatory paragraph if you have other financial data which the Committee should consider.

Outstanding balance on student loans: Undergraduate __________________________
Law School _________________________

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I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct.
I agree to inform the Committee of any changes which may occur in this information.

Date _______________ Applicant’s Signature __________________________

Mail or fax completed application, including attached copy of law school transcript, copy of redacted front page of last year’s income tax return (or explanation for lack of same) and narrative page, to:
Fresno County Women Lawyers Scholarship Committee
c/o Nancy J. Stegall, Esq
2445 Capitol Street, Suite 140
Fresno, CA 93721-2267
Fax: (559) 237-6807
E-mail: nstegall@cv-familylaw.com
APPLICATION MUST BE RECEIVED ON OR BEFORE 5:00 P.M. June 15, 2012
(Revised March 21, 2012)