JUSTICE HOLLIS G. BEST SCHOLARSHIP

Established by Friends of Justice Best

APPLICATION FOR SCHOLARSHIP

PART I — PERSONAL INFORMATION AND ACTIVITIES

| Name | | | Р | Phone | | | |
|--|-------------------|----------------------|----------------------|----------------------|--|--|--|
| | Last | First | Middle | Home | | | |
| Address | | | P | hone | | | |
| | Street | | Apt. # | Work | | | |
| - | City | | State | Zip | | | |
| Social | Security number | will be required pr | ior to receiving the | e scholarship award. | | | |
| Indicate dates of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, or Tuolumne County residency: | | | | | | | |
| Law Sch | ool Name/Year | | | | | | |
| Undergra | aduate and Gradua | ate Schools Attended | : | | | | |
| 1) Degre | e | | | _ Date | | | |
| 2) Degre | e | | | _ Date | | | |
| 3) Degre | e | | | _ Date | | | |

L.S.A.T. _____ College G.P.A. _____ Law School G.P.A._____

This scholarship is awarded primarily on the basis of academic achievement and school and community activities. Demonstrated leadership abilities and financial need are also considered.

List Pertinent Activities; Attach Additional Page If Necessary

| 1) | Date(s) |
|----|---------|
| 2) | Date(s) |
| 3) | Date(s) |

PART II - FINANCIAL INFORMATION

Please complete the annual income and expense statement in detail. The committee will return without evaluation any application received without this information.

| Student's Annual Expens | es | Student's Annual Incom | Student's Annual Income | |
|---|----|--|----------------------------|--|
| Tuition/Fees | \$ | Student's Net Wages | \$ | |
| Books | \$ | Employer's Name: | | |
| Supplies | \$ | Spouse/Domestic Partner's Net Wages | \$ | |
| Spouse/Domestic Partner's Educational Expenses | \$ | Aid from Parents | \$ | |
| Rent/Mortgage | \$ | Aid from Others | \$ | |
| Utilities | \$ | Social Security | \$ | |
| Clothing/Laundry/Cleaning | \$ | Veteran's Benefits | \$ | |
| Food/Household | \$ | Scholarships/Fellowships/ Grants | \$ | |
| Transportation | \$ | Loans | \$ | |
| Child Care | \$ | Income Tax Refunds | \$ | |
| Number of Dependents: | | Spousal/Child Support | \$ | |
| Medical/Dental | \$ | Other Income | \$ | |
| Debt Repayment | \$ | | | |
| Other Expenses | \$ | | | |

Please attach an explanatory paragraph if you have other financial data which the Committee should consider.

PART III — NARRATIVE

Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors, and special awards received. Do not use outline form.



I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct.

I agree to inform the Committee of any changes which may occur in this information.

Date _____ Applicant's signature _____

Mail completed application to:

Justice Hollis G. Best Scholarship Committee 2424 Ventura Street Fresno, California 93721

Or Email to: <u>margo.feldkamp@jud.ca.gov</u>

APPLICATION PERIOD ENDS DECEMBER 31, 2013