#### **DISCHARGE MONITORING REPORT (DMR)**

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

**LOCATION: 5.5 MILES SE OF TOWN** 

RIFLE, CO 00000 ATTN: Daniel Packard, CEO

COG840002 001-A DISCHARGE NUMBER PERMIT NUMBER MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 09/01/2014 09/30/2014

**DMR Mailing ZIP CODE:** 

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn **External Outfall** 

No Discharge X

|                                    |                       | QUAN  | ITITY OR LOADIN | NG    |                | QUALITY OR CON        | CENTRATION           |       | NO. | FREQUENCY   | SAMPLE             |
|------------------------------------|-----------------------|-------|-----------------|-------|----------------|-----------------------|----------------------|-------|-----|-------------|--------------------|
| PARAMETER                          |                       | VALUE | VALUE           | UNITS | VALUE          | VALUE                 | VALUE                | UNITS | EX  | OF ANALYSIS | TYPE               |
| Temperature, water deg. centigrade | SAMPLE<br>MEASUREMENT | ***** | *****           | ****  | ****           |                       |                      |       |     |             |                    |
| 00010 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ****  | ****            | ***** | *****          | Req. Mon.<br>MX 7D AV | Req. Mon.<br>MAXIMUM | deg C |     | Continuous  | Recorder<br>(auto) |
| Conductivity                       | SAMPLE<br>MEASUREMENT | ***** | ****            | ****  | *****          |                       | ****                 |       |     |             |                    |
| 00094 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ****  | *****           | ****  | *****          | 1.5<br>30DA AVG       | ****                 | dS/m  |     | Monthly     | GRAB               |
| рН                                 | SAMPLE<br>MEASUREMENT | ***** | *****           | ***** |                | *****                 |                      |       |     |             |                    |
| 00400 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ***** | *****           | ****  | 6.5<br>MINIMUM | *****                 | 9<br>MAXIMUM         | SU    |     | Monthly     | GRAB               |
| Bicarbonate ion- [as HCO3]         | SAMPLE<br>MEASUREMENT | ***** | *****           | ***** | *****          |                       | *****                |       |     |             |                    |
| 00440 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ***** | *****           | ***** | ****           | Req. Mon.<br>30DA AVG | ****                 | mg/L  |     | Monthly     | GRAB               |
| Solids, total suspended            | SAMPLE<br>MEASUREMENT | ***** | ****            | ***** | *****          |                       |                      |       |     |             |                    |
| 00530 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ****  | *****           | ***** | *****          | 30<br>30DA AVG        | 45<br>DAILY MX       | mg/L  |     | Monthly     | GRAB               |
| Calcium, total recoverable         | SAMPLE<br>MEASUREMENT | ***** | *****           | ***** | *****          |                       | ****                 |       |     |             |                    |
| 00918 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ***** | *****           | ****  | *****          | Req. Mon.<br>30DA AVG | ****                 | mg/L  |     | Monthly     | GRAB               |
| Magnesium, total recoverable       | SAMPLE<br>MEASUREMENT | ***** | *****           | ***** | *****          |                       | *****                |       |     |             |                    |
| 00921 1 0<br>Effluent Gross        | PERMIT<br>REQUIREMENT | ***** | *****           | ***** | ****           | Req. Mon.<br>30DA AVG | ****                 | mg/L  |     | Monthly     | GRAB               |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>evaluate the information submitted. Based on my inquiry of the person or persons who manage the                       | 1:   | TELEP     | HONE   | DATE       |
|--|---|--|-----------|--------|------------|
| Dea Packard, CEO                       | system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | 970-493   |        | 10/3/14    |
| TYPED OR PRINTED                       |   |  | AKEA Code | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

#### **DISCHARGE MONITORING REPORT (DMR)**

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

**LOCATION: 5.5 MILES SE OF TOWN** 

RIFLE, CO 00000 ATTN: Daniel Packard, CEO

001-A COG840002 DISCHARGE NUMBER PERMIT NUMBER MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 09/01/2014 09/30/2014

**DMR Mailing ZIP CODE:** 

81650

Form Approved

**MINOR** 

Discharge to Unnamed Tributary of West Mamn

External Outfall

No Discharge X

|                             |                       | QUAN  | TITY OR LOADIN | IG    |       | QUALITY OR CONC       | ENTRATION             |       | NO. | FREQUENCY   | SAMPLE |
|-----------------------------|-----------------------|-------|----------------|-------|-------|-----------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                   |                       | VALUE | VALUE          | UNITS | VALUE | VALUE                 | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Sodium, total recoverable   | SAMPLE<br>MEASUREMENT | ****  | ****           | ***** | ***** |                       | *****                 |       |     |             |        |
| 00923 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | Req. Mon.<br>30DA AVG | *****                 | mg/L  |     | Monthly     | GRAB   |
| Chloride [as CI]            | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ***** |                       |                       |       |     |             |        |
| 00940 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 250<br>30DA AVG       | Req. Mon.<br>DAILY MX | mg/L  |     | Monthly     | GRAB   |
| Chloride [as CI]            | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | *****                 |       |     |             |        |
| 00940 P 0<br>See Comments   | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 38<br>ROLL AVG        | *****                 | mg/L  |     | Monthly     | GRAB   |
| Arsenic, total recoverable  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | ****                  |       |     |             |        |
| 00978 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | 100<br>30DA AVG       | ****                  | ug/L  |     | Monthly     | GRAB   |
| Arsenic, total recoverable  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | *****                 |       |     |             |        |
| 00978 P 0<br>See Comments   | PERMIT<br>REQUIREMENT | ****  | ****           | ***** | ****  | 15<br>ROLL AVG        | *****                 | ug/L  |     | Monthly     | GRAB   |
| Iron, total recoverable     | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | *****                 |       |     |             |        |
| 00980 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 1000<br>30DA AVG      | ****                  | ug/L  |     | Monthly     | GRAB   |
| Iron, total recoverable     | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | ****                  |       |     |             |        |
| 00980 P 0<br>See Comments   | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ****  | 150<br>ROLL AVG       | *****                 | ug/L  |     | Monthly     | GRAB   |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | 11 - 1                                      | TELEP     | HONE   | DATE       |
|--|--|---|-----------|--------|------------|
| ~ ^                                    |  | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | 970-49    | 3-7780 | 10/3/14    |
| TYPED OR PRINTED                       | Totaloris.   | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

# **DISCHARGE MONITORING REPORT (DMR)**

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

GreenBack Produced Water Recovery LLC NAME:

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000

ATTN: Daniel Packard, CEO

| COG840002         | 001-A                    |  |  |  |  |
|-------------------|--------------------------|--|--|--|--|
| PERMIT NUMBER     | DISCHARGE NUMBER         |  |  |  |  |
|                   |                          |  |  |  |  |
| MONITO            | ORING PERIOD             |  |  |  |  |
| MONITO MM/DD/YYYY | DRING PERIOD  MM/DD/YYYY |  |  |  |  |

**DMR Mailing ZIP CODE:** 

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn External Outfall

No Discharge X

|  |                       | QUAN  | TITY OR LOADIN | NG    | QUALITY OR CONCENTRATION |                       |                       |       |    | FREQUENCY   | SAMPLE |
|--|-----------------------|-------|----------------|-------|--------------------------|-----------------------|-----------------------|-------|----|-------------|--------|
| PARAMETER                              |                       | VALUE | VALUE          | UNITS | VALUE                    | VALUE                 | VALUE                 | UNITS | EX | OF ANALYSIS | TYPE   |
| Beryllium, total recoverable [as Be]   | SAMPLE<br>MEASUREMENT | ***** | ****           | ****  | *****                    |                       |                       |       |    |             |        |
| 00998 1 0<br>Effluent Gross            | PERMIT<br>REQUIREMENT | ***** | *****          | ****  | ****                     | 100<br>30DA AVG       | Req. Mon.<br>DAILY MX | ug/L  |    | Monthly     | GRAB   |
| Beryllium, total recoverable [as Be]   | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | *****                    |                       | *****                 |       |    |             |        |
| 00998 P 0<br>See Comments              | PERMIT<br>REQUIREMENT | ****  | ****           | ***** | ****                     | 15<br>ROLL AVG        | *****                 | ug/L  |    | Monthly     | GRAB   |
| Antimony, dissolved [as Sb]            | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | *****                    |                       |                       |       |    |             |        |
| 01095 1 0<br>Effluent Gross            | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ****                     | Req. Mon.<br>30DA AVG | Req. Mon.<br>DAILY MX | ug/L  |    | Monthly     | GRAB   |
| Aluminum, total recoverable            | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | *****                    |                       |                       |       |    |             |        |
| 01104 1 0<br>Effluent Gross            | PERMIT<br>REQUIREMENT | ****  | ****           | ***** | ****                     | 1438<br>30DA AVG      | 10071<br>DAILY MX     | ug/L  |    | Monthly     | GRAB   |
| Aluminum, total recoverable            | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | *****                    |                       | *****                 |       |    |             |        |
| 01104 P 0<br>See Comments              | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ****                     | 216<br>ROLL AVG       | ****                  | ug/L  |    | Monthly     | GRAB   |
| Chromium, hexavalent dissolved [as Cr] | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | *****                    |                       |                       |       |    |             |        |
| 01220 1 0<br>Effluent Gross            | PERMIT<br>REQUIREMENT | ***** | ****           | ****  | ****                     | 11<br>30DA AVG        | 16<br>DAILY MX        | ug/L  |    | Monthly     | GRAB   |
| Chromium, hexavalent dissolved [as Cr] | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | *****                    |                       | *****                 |       |    |             |        |
| 01220 P 0<br>See Comments              | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ****                     | 1.7<br>ROLL AVG       | *****                 | ug/L  |    | Monthly     | GRAB   |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>evaluate the information submitted. Based on my inquiry of the person or persons who manage that                               | 10   | TELEPH                 | HONE           | DATE       |
|--|--|--|------------------------|----------------|------------|
| 7 7                                    | system, or those persons directly responsible for gathering the information, the information submitted is,<br>to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant<br>penalties for submitting false information, including the possibility of fine and imprisonment for knowing<br>violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | 910 - 493<br>AREA Code | 7780<br>NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

# DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000

ATTN: Daniel Packard, CEO

DMR Mailing ZIP CODE:

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn External Outfall

No Discharge X

|                                |                       | QUAN  | TITY OR LOADII | NG    |       | QUALITY OR CONG | CENTRATION      |       | NO. | FREQUENCY   | SAMPLE |
|--------------------------------|-----------------------|-------|----------------|-------|-------|-----------------|-----------------|-------|-----|-------------|--------|
| PARAMETER                      |                       | VALUE | VALUE          | UNITS | VALUE | VALUE           | VALUE           | UNITS | EX  | OF ANALYSIS | TYPE   |
| Zinc, potentially dissolved    | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ****  |                 |                 |       |     |             |        |
| 01303 1 0<br>Effluent Gross    | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 317<br>30DA AVG | 366<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Zinc, potentially dissolved    | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 | *****           |       |     |             |        |
| 01303 P 0<br>See Comments      | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | 48<br>ROLL AVG  | *****           | ug/L  |     | Monthly     | GRAB   |
| Silver, potentially dissolved  | SAMPLE<br>MEASUREMENT | ****  | *****          | ***** | ***** |                 |                 |       |     |             |        |
| 01304 1 0<br>Effluent Gross    | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | 2.1<br>30DA AVG | 13<br>DAILY MX  | ug/L  |     | Monthly     | GRAB   |
| Silver, potentially dissolved  | SAMPLE<br>MEASUREMENT | ****  | *****          | ***** | ***** |                 | *****           |       |     |             |        |
| 01304 P 0<br>See Comments      | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ****  | .32<br>ROLL AVG | *****           | ug/L  |     | Monthly     | GRAB   |
| Copper, potentially dissolved  | SAMPLE<br>MEASUREMENT | ****  | ****           | ***** | ***** |                 |                 |       |     |             |        |
| 01306 1 0<br>Effluent Gross    | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | 23<br>30DA AVG  | 38<br>DAILY MX  | ug/L  |     | Monthly     | GRAB   |
| Copper, potentially dissolved  | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ***** |                 | ****            |       |     |             |        |
| 01306 P 0<br>See Comments      | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | 3.5<br>ROLL AVG | ****            | ug/L  |     | Monthly     | GRAB   |
| Arsenic, potentially dissolved | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ***** | *****           |                 |       |     |             |        |
| 01309 1 0<br>Effluent Gross    | PERMIT<br>REQUIREMENT | ****  | ****           | ***** | ****  | *****           | 340<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |

| Storde WINNESS CONTRACTOR STORT STOR | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>evaluate the information submitted. Based on my inquiry of the person or persons who manage the                       | 17   | TELEPI    | HONE   | DATE       |
|--|---|--|-----------|--------|------------|
| Dan Partied 150  | system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | 910-493   | 7.4    | 10/3/14    |
| TYPED OR PRINTED   |   | O AUTHORIZED AGENT   | AREA Code | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

# DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000 ATTN: Daniel Packard, CEO

DMR Mailing ZIP CODE:

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn

**External Outfall** 

No Discharge X

|                                 |                       | QUAN  | TITY OR LOADIN | NG    |       | QUALITY OR CONG       | ENTRATION             |       | NO. | FREQUENCY   | SAMPLE |
|---------------------------------|-----------------------|-------|----------------|-------|-------|-----------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                       |                       | VALUE | VALUE          | UNITS | VALUE | VALUE                 | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Arsenic, potentially dissolved  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | ****                  |       |     |             |        |
| 01309 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 51<br>ROLL AVG        | *****                 | ug/L  |     | Monthly     | GRAB   |
| Barium, potentially dissolvd    | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ****  |                       |                       |       |     |             |        |
| 01311 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | Req. Mon.<br>30DA AVG | Req. Mon.<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Cadmium, potentially dissolvd   | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       |                       |       |     |             |        |
| 01313 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | .97<br>30DA AVG       | 9.1<br>DAILY MX       | ug/L  |     | Monthly     | GRAB   |
| Cadmium, potentially dissolvd   | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | ****                  |       |     |             |        |
| 01313 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | .15<br>ROLL AVG       | ****                  | ug/L  |     | Monthly     | GRAB   |
| Lead, potentially dissolvd      | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       |                       |       |     |             |        |
| 01318 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 8.1<br>30DA AVG       | 209<br>DAILY MX       | ug/L  |     | Monthly     | GRAB   |
| Lead, potentially dissolvd      | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       | ****                  |       |     |             |        |
| 01318 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 1.2<br>ROLL AVG       | *****                 | ug/L  |     | Monthly     | GRAB   |
| Manganese, potentially dissolvd | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                       |                       |       |     |             |        |
| 01319 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 2379<br>30DA AVG      | 4305<br>DAILY MX      | ug/L  |     | Monthly     | GRAB   |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

Oil and grease - see D.24, pg 14. Antidegradation limits - see D.2, pg 11. SAR - report calculated limit @ MLOC=EG; adjusted SAR @ MLOC=1; SAR pass/fail @ MLOC=P. SAR calculated limit is capped at 8.17.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR

**AUTHORIZED AGENT** 

I certify under penalty of law that this document and all attachments were prepared under my direction or

supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significar penalties for submitting false information, including the possibility of fine and imprisonment for knowledge.

NUMBER

**TELEPHONE** 

970-493-7750

AREA Code

DATE

10/3/14

MM/DD/YYYY

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

TYPED OR PRINTED

TRZ/RR/RT

#### **DISCHARGE MONITORING REPORT (DMR)**

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FACILITY: GREENBACK SCHAEFFER RANCH

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RIFLE, CO 00000 ATTN: Daniel Packard, CEO

COG840002 001-A DISCHARGE NUMBER PERMIT NUMBER MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 09/01/2014 09/30/2014

**DMR Mailing ZIP CODE:** 

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn

External Outfall

No Discharge X

|                                 |                       | QUAN  | TITY OR LOADIN | NG    |       | QUALITY OR CONG | ENTRATION        |       | NO. | FREQUENCY   | SAMPLE |
|---------------------------------|-----------------------|-------|----------------|-------|-------|-----------------|------------------|-------|-----|-------------|--------|
| PARAMETER                       |                       | VALUE | VALUE          | UNITS | VALUE | VALUE           | VALUE            | UNITS | EX  | OF ANALYSIS | TYPE   |
| Manganese, potentially dissolvd | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 | *****            |       |     |             |        |
| 01319 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 357<br>ROLL AVG | *****            | ug/L  |     | Monthly     | GRAB   |
| Nickel, potentially dissolvd    | SAMPLE<br>MEASUREMENT | ***** | ****           | ***** | ***** |                 |                  |       |     |             |        |
| 01322 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 132<br>30DA AVG | 1186<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Nickel, potentially dissolvd    | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 | ****             |       |     |             |        |
| 01322 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 20<br>ROLL AVG  | ****             | ug/L  |     | Monthly     | GRAB   |
| Selenium, potentially dissolvd  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 |                  |       |     |             |        |
| 01323 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | ****           | ***** | ***** | 4.6<br>30DA AVG | 18.4<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Selenium, potentially dissolvd  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 | ****             |       |     |             |        |
| 01323 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ***** | ****           | ***** | ***** | .69<br>ROLL AVG | ****             | ug/L  |     | Monthly     | GRAB   |
| Thallium, potentially dissolvd  | SAMPLE<br>MEASUREMENT | ***** | *****          | ***** | ***** |                 | *****            |       |     |             |        |
| 01324 1 0<br>Effluent Gross     | PERMIT<br>REQUIREMENT | ****  | *****          | ***** | ***** | 15<br>30DA AVG  | ****             | ug/L  |     | Monthly     | GRAB   |
| Thallium, potentially dissolvd  | SAMPLE<br>MEASUREMENT | ****  | *****          | ****  | ****  |                 | ****             |       |     |             |        |
| 01324 P 0<br>See Comments       | PERMIT<br>REQUIREMENT | ***** | *****          | ***** | ***** | 2.3<br>ROLL AVG | *****            | ug/L  |     | Monthly     | GRAB   |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>evaluate the information submitted. Based on my inquiry of the person or persons who manage that                      | /  | TELEPH                    | HONE            | DATE      |
|--|---|--|---------------------------|-----------------|-----------|
| Day Packard (E. TYPED OR PRINTED       | system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | 9 10 - 493 -<br>AREA Code | 17 &V<br>NUMBER | MM/DD/YYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

#### DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000

ATTN: Daniel Packard, CEO

DMR Mailing ZIP CODE:

81650

**MINOR** 

Discharge to Unnamed Tributary of West Mamn

External Outfall

No Discharge X

|                                       |                       | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                  |                   |       | NO. | FREQUENCY   | SAMPLE |
|---------------------------------------|-----------------------|---------------------|-------|-------|--------------------------|------------------|-------------------|-------|-----|-------------|--------|
| PARAMETER                             |                       | VALUE               | VALUE | UNITS | VALUE                    | VALUE            | VALUE             | UNITS | EX  | OF ANALYSIS | TYPE   |
| Uranium, potentially dissolvd         | SAMPLE<br>MEASUREMENT | *****               | ****  | ***** | *****                    |                  |                   |       |     |             |        |
| 01326 1 0<br>Effluent Gross           | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | 5036<br>30DA AVG | 8062<br>DAILY MX  | ug/L  |     | Monthly     | GRAB   |
| Uranium, potentially dissolvd         | SAMPLE<br>MEASUREMENT | *****               | ****  | ***** | *****                    |                  | ****              |       |     |             |        |
| 01326 P 0<br>See Comments             | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | 755<br>ROLL AVG  | *****             | ug/L  |     | Monthly     | GRAB   |
| Oil and grease                        | SAMPLE<br>MEASUREMENT | *****               | ****  | ***** | *****                    | *****            |                   |       |     |             |        |
| 03582 1 0<br>Effluent Gross           | PERMIT<br>REQUIREMENT | ****                | ****  | ***** | *****                    | *****            | 10<br>INST MAX    | mg/L  |     | Contingent  | GRAB   |
| Chromium, trivalent total recoverable | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    | *****            |                   |       |     |             |        |
| 04262 1 0<br>Effluent Gross           | PERMIT<br>REQUIREMENT | ****                | ***** | ***** | *****                    | *****            | 50<br>DAILY MX    | ug/L  |     | Monthly     | GRAB   |
| Chromium, trivalent total recoverable | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    |                  | *****             |       |     |             |        |
| 04262 P 0<br>See Comments             | PERMIT<br>REQUIREMENT | ****                | ***** | ***** | *****                    | 7.5<br>ROLL AVG  | ****              | ug/L  |     | Monthly     | GRAB   |
| Toluene                               | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | ****                     | *****            |                   |       |     |             |        |
| 34010 1 0<br>Effluent Gross           | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | *****            | 17500<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Toluene                               | SAMPLE<br>MEASUREMENT | ****                | ***** | ***** | ****                     |                  | *****             |       |     |             |        |
| 34010 P 0<br>See Comments             | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | 2625<br>ROLL AVG | *****             | ug/L  |     | Monthly     | GRAB   |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

Oil and grease - see D.24, pg 14. Antidegradation limits - see D.2, pg 11. SAR - report calculated limit @ MLOC=EG; adjusted SAR @ MLOC=1; SAR pass/fail @ MLOC=P. SAR calculated limit is capped at 8.17.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR

**AUTHORIZED AGENT** 

I certify under penalty of law that this document and all attachments were prepared under my direction or

supervision in accordance with a system designed to assure that qualified personnel properfy gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significan penalties for submitting false information, including the possibility of fine and imprisonment for knowing

NUMBER

**TELEPHONE** 

973-493-7780

AREA Code

DATE

10/1/1/2

MM/DD/YYYY

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

TYPED OR PRINTED

#### **DISCHARGE MONITORING REPORT (DMR)**

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

**LOCATION: 5.5 MILES SE OF TOWN** 

RIFLE, CO 00000

ATTN: Daniel Packard, CEO

COG840002 001-A PERMIT NUMBER DISCHARGE NUMBER MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 09/01/2014 09/30/2014

**DMR Mailing ZIP CODE:** 

81650

MINOR

Discharge to Unnamed Tributary of West Mamn

External Outfall

No Discharge X

|  |                       | QUANTITY OR LOADING |                       | QUALITY OR CONCENTRATION |       |                       |                   | NO.   | FREQUENCY | SAMPLE      |                 |
|--|-----------------------|---------------------|-----------------------|--------------------------|-------|-----------------------|-------------------|-------|-----------|-------------|-----------------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS                    | VALUE | VALUE                 | VALUE             | UNITS | EX        | OF ANALYSIS | TYPE            |
| Benzene                                  | SAMPLE<br>MEASUREMENT | ****                | ****                  | *****                    | ***** | *****                 | -                 |       |           |             |                 |
| 34030 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | *****                    | ***** | *****                 | 5300<br>DAILY MX  | ug/L  |           | Monthly     | GRAB            |
| Benzene                                  | SAMPLE<br>MEASUREMENT | ****                | ****                  | *****                    | ***** |                       | ****              |       |           |             |                 |
| 34030 P 0<br>See Comments                | PERMIT<br>REQUIREMENT | *****               | *****                 | *****                    | ***** | 795<br>ROLL AVG       | *****             | ug/L  |           | Monthly     | GRAB            |
| Ethylbenzene                             | SAMPLE<br>MEASUREMENT | ****                | *****                 | *****                    | ***** | *****                 |                   |       |           |             |                 |
| 37371 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | *****                    | ***** | ****                  | 32000<br>DAILY MX | ug/L  |           | Monthly     | GRAB            |
| Ethylbenzene                             | SAMPLE<br>MEASUREMENT | *****               | ****                  | *****                    | ***** |                       | *****             |       |           |             |                 |
| 37371 P 0<br>See Comments                | PERMIT<br>REQUIREMENT | *****               | *****                 | *****                    | ***** | 4800<br>ROLL AVG      | *****             | ug/L  |           | Monthly     | GRAB            |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT |                     |                       |                          | ***** | *****                 | ****              | ***** |           |             |                 |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .3<br>30DA AVG      | Req. Mon.<br>DAILY MX | MGD                      | ***** | *****                 | ****              | ***** |           | Continuous  | Recorder (auto) |
| Sodium Absorption Ratio                  | SAMPLE<br>MEASUREMENT | *****               | *****                 | *****                    | ***** |                       | *****             |       |           |             |                 |
| 51613 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | *****               | *****                 | *****                    | ***** | Req. Mon.<br>30DA AVG | ****              | Ratio |           | Monthly     | CALCTD          |
| Sodium Absorption Ratio                  | SAMPLE<br>MEASUREMENT | *****               | ****                  | *****                    | ***** |                       | ****              |       |           |             |                 |
| 51613 EG 0<br>Effluent Gross             | PERMIT<br>REQUIREMENT | *****               | *****                 | *****                    | ***** | Req. Mon.<br>30DA AVG | *****             | Ratio |           | Monthly     | CALCTD          |

| evaluate the information submitted. Based on my inquiry of the person or persons who manage the  |            |
|--|------------|
| system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.    SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT   AREA Code   NUMBER   NUMBE | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

#### **DISCHARGE MONITORING REPORT (DMR)**

Form Approvea

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

**LOCATION: 5.5 MILES SE OF TOWN** 

RIFLE, CO 00000 ATTN: Daniel Packard, CEO

COG840002 001-A PERMIT NUMBER **DISCHARGE NUMBER** MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 09/01/2014 09/30/2014

**DMR Mailing ZIP CODE:** 

81650

MINOR

Discharge to Unnamed Tributary of West Mamn

**External Outfall** 

No Discharge X

|                             |                       | QUAN                  | ITITY OR LOAD         | ING           | QUALITY OR CONCENTRATION |                       |                       |       | NO. | FREQUENCY   | SAMPLE |
|-----------------------------|-----------------------|-----------------------|-----------------------|---------------|--------------------------|-----------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                   |                       | VALUE                 | VALUE                 | UNITS         | VALUE                    | VALUE                 | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Sodium Absorption Ratio     | SAMPLE<br>MEASUREMENT |                       | *****                 |               | ****                     | *****                 | ****                  | ***** |     |             |        |
| 51613 P 0<br>See Comments   | PERMIT<br>REQUIREMENT | Req. Mon.<br>30DA AVG | *****                 | pass=0/fail=1 | *****                    | *****                 | *****                 | ***** |     | Monthly     | CALCTD |
| Solids, total dissolved     | SAMPLE<br>MEASUREMENT | *****                 | *****                 | ****          | *****                    |                       |                       |       |     |             |        |
| 70295 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ****                  | *****                 | *****         | *****                    | Req. Mon.<br>30DA AVG | Req. Mon.<br>DAILY MX | mg/L  |     | Monthly     | GRAB   |
| Mercury, total [as Hg]      | SAMPLE<br>MEASUREMENT | ****                  | *****                 | *****         | *****                    |                       | ****                  |       |     |             |        |
| 71900 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | *****                 | *****                 | *****         | *****                    | .01<br>30DA AVG       | *****                 | ug/L  |     | Monthly     | GRAB   |
| Mercury, total [as Hg]      | SAMPLE<br>MEASUREMENT | ****                  | *****                 | *****         | *****                    |                       | ****                  |       |     |             |        |
| 71900 P 0<br>See Comments   | PERMIT<br>REQUIREMENT | ****                  | *****                 | *****         | *****                    | .0015<br>ROLL AVG     | ****                  | ug/L  |     | Monthly     | GRAB   |
| Xylene [mix of m+o+p]       | SAMPLE<br>MEASUREMENT | *****                 | *****                 | *****         | *****                    | *****                 |                       |       |     |             |        |
| 81551 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ****                  | *****                 | ****          | *****                    | ****                  | Req. Mon.<br>DAILY MX | ug/L  |     | Monthly     | GRAB   |
| Oil and grease visual       | SAMPLE<br>MEASUREMENT | *****                 |                       |               | *****                    | *****                 | *****                 | ***** |     |             |        |
| 84066 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ****                  | Req. Mon.<br>INST MAX | Y=1;N=0       | *****                    | *****                 | ****                  | ***** |     | Monthly     | VISUAL |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>revaluate the information submitted. Based on my inquiry of the person or persons who manage the                      | 1 | TELEPHO     | NE    | DATE       |
|--|---|---|-------------|-------|------------|
| Typed OR PRINTED                       | system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |   | 910 - 493 = | 1 / 1 | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TRZZRRZRT

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

### DISCHARGE MONITORING REPORT (DMR)

#### DISCHARGE MONITORING REP

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630

Denver, CO 80202

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000

ATTN: Daniel Packard, CEO

COG840002 001Q-A
PERMIT NUMBER DISCHARGE NUMBER

MONITORING PERIOD
MM/DD/YYYY MM/DD/YYYY

09/30/2014

DMR Mailing ZIP CODE:

81650

**MINOR** 

Quarterly Monitoring for 001A

**External Outfall** 

No Discharge

|  |                       | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                       |                       |       | NO. | FREQUENCY   |      |
|--|-----------------------|---------------------|-------|-------|--------------------------|-----------------------|-----------------------|-------|-----|-------------|------|
| PARAMETER  Radium 226 + radium 228 total |                       | VALUE               | VALUE | UNITS | VALUE                    | VALUE                 | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE |
| Radium 226 + radium 228, total           | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | ****                     |                       |                       |       | ,   |             |      |
| 11503 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ***** | ***** | *****                    | Req. Mon.<br>30DA AVG | 5<br>DAILY MX         | pCi/L |     | Quarterly   | GRAB |
| Radium 226 + radium 228, total           | SAMPLE<br>MEASUREMENT | *****               | ****  | ***** | *****                    |                       | *****                 |       |     |             |      |
| 11503 P 0<br>See Comments                | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | .75<br>ROLL AVG       | *****                 | pCi/L |     | Quarterly   | GRAB |
| Priority pollutants total effluent       | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    |                       |                       |       |     |             |      |
| 50008 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ***** | ***** | *****                    | Req. Mon.<br>30DA AVG | Req. Mon.<br>DAILY MX | ug/L  |     | Quarterly   | GRAB |

07/01/2014

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA Code NUMBER MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

Quarterly monitoring - see D.15, pg 13.

# **DISCHARGE MONITORING REPORT (DMR)**

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: GreenBack Produced Water Recovery LLC

ADDRESS: 1900 Grant St Ste 630 Denver, CO 80202

ATTN: Daniel Packard, CEO

FACILITY: GREENBACK SCHAEFFER RANCH

LOCATION: 5.5 MILES SE OF TOWN

RIFLE, CO 00000

| COG840002 | 001X-C |
| PERMIT NUMBER | DISCHARGE NUMBER |
| MONITORING PERIOD | MM/DD/YYYY | MM/DD/YYYY |
| 07/01/2014 | 09/30/2014 |

DMR Mailing ZIP CODE:

81650

**MINOR** 

Chronic WET Testing for 001A

External Outfall

No Discharge X

|   |                       | QUANTITY OR LOADING |       | QUALITY OR CONCENTRATION |                       |       |       | NO.         |    | SAMPLE      |      |
|---|-----------------------|---------------------|-------|--------------------------|-----------------------|-------|-------|-------------|----|-------------|------|
| PARAMETER   |                       | VALUE               | VALUE | UNITS                    | VALUE                 | VALUE | VALUE | UNITS       | EX | OF ANALYSIS | TYPE |
| Static Renewal 7 Day Chronic<br>Ceriodaphnia dubia  | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ****  |             |    |             |      |
| TKP3B P 0<br>See Comments                           | PERMIT<br>REQUIREMENT | ****                | ****  | *****                    | Req. Mon.<br>SINGSAMP | ****  | ****  | tox chronic |    | Quarterly   | GRAB |
| Static Renewal 7 Day Chronic<br>Ceriodaphnia dubia  | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ***** |             |    |             |      |
| TKP3B S 0<br>See Comments                           | PERMIT<br>REQUIREMENT | ****                | ***** | *****                    | Req. Mon.<br>MN VALUE | ****  | ***** | tox chronic |    | Quarterly   | GRAB |
| Static Renewal 7 Day Chronic<br>Ceriodaphnia dubia  | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ***** |             |    |             |      |
| TKP3B T 0<br>See Comments                           | PERMIT<br>REQUIREMENT | *****               | ****  | *****                    | 100<br>MN VALUE       | ****  | ****  | tox chronic |    | Quarterly   | GRAB |
| Static Renewal 7 Day Chronic<br>Pimephales promelas | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ***** |             |    |             |      |
| TKP6C P 0<br>See Comments                           | PERMIT<br>REQUIREMENT | ****                | ***** | *****                    | Req. Mon.<br>SINGSAMP | ****  | ****  | tox chronic |    | Quarterly   | GRAB |
| Static Renewal 7 Day Chronic<br>Pimephales promelas | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ***** |             |    |             |      |
| TKP6C S 0<br>See Comments                           | PERMIT<br>REQUIREMENT | ****                | ***** | *****                    | Req. Mon.<br>MN VALUE | ****  | ****  | tox chronic |    | Quarterly   | GRAB |
| Static Renewal 7 Day Chronic<br>Pimephales promelas | SAMPLE<br>MEASUREMENT | *****               | ***** | *****                    |                       | ***** | ***** |             |    |             |      |
| TKP6C T 0<br>See Comments                           | PERMIT<br>REQUIREMENT | ****                | ***** | *****                    | 100<br>MN VALUE       | ****  | ****  | tox chronic |    | Quarterly   | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or<br>supervision in accordance with a system designed to assure that qualified personnel properly gather and<br>evaluate the information submitted. Based on my inquiry of the person or persons who manage that                      | 1  | TELEPHONE                         | DATE                  |
|--|---|--|-----------------------------------|-----------------------|
| > 1                                    | system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | 970-493-71 80<br>AREA Code NUMBER | 10/3/14<br>MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

See I.C.3 for details of test procedure. Rpt NOEC using test code "S". Rpt IC25 using test code "P". Report highest number between "P" and "S" at "T" for each parameter. IWC=100%.



# **ENVIRONMENTAL SERVICES**

OCT 0 8 2014
Water Quality Control

October 3, 2014

Tania Watson Colorado Department of Public Health and Environment Water Quality Control DivisionWQCD-P-B2 4300 Cherry Creek Drive South Denver Colorado 80246-1530

Subject

Periodic Compliance Report

GreenBack Schaeffer Ranch Facility Certification No. COG840002

CGRS Project Number 11727

September, 2014 DMR

Dear Ms. Watson:

Enclosed please find the September, 2014 Discharge Monitoring Report (DMR) for the GreenBack Schaeffer Ranch Facility, Certification No. COG840002. CGRS is the contract operator of the Schaeffer Ranch Facility under the direction of GreenBack Produced Water Recovery, LLC.

There was no discharge from the facility in September of 2014. There was not discharge from the facility for the third quarter (July-September) of 2014. The facility has not accepted water since December 5, 2013 and has not discharged since December 3, 2013. At this point, it is not clear when the facility will be restarted and discharge will recommence.

"I certify under penalty of law this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system or those persons directly responsible for gathering, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations."

If you have any questions regarding the periodic compliance report or need further information, please give me a call at 970-493-7780.

| Sincerely,              |       |         |  |
|-------------------------|-------|---------|--|
| CGRS, Inc.              |       |         |  |
| 111112                  | Dated | 10/3/14 |  |
| Douglass H. Brown       |       |         |  |
| Senior Process Engineer |       |         |  |