

**Activity Evaluation Form for California MCLE**

**Please Print Your Answers and Return Form to Provider**

Provider Name:  UC Berkeley School of Law Provider Number:  02442

Title of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Evaluate this Course by Completing the Table Below**

|  |  |  |  |
| --- | --- | --- | --- |
| **Question** | **Yes** | **No** | **Comments** |
| Did this program meet your educational objectives? | ❑ | ❑ |  |
| Were you provided with substantive written materials? | ❑ | ❑ |  |
| Did the course update or keep you informed of your legal responsibilities? | ❑ | ❑ |  |
| Did the activity contain significant professional content? | ❑ | ❑ |  |
| Was the environment suitable for learning (e.g., temperature, noise, lighting, etc.)? | ❑ | ❑ |  |
| Other criteria: | ❑ | ❑ |  |
| Other criteria: | ❑ | ❑ |  |

**TURN PAGE OVER**

**Please Rate the Instructors or Panels of the Event by Completing the Table Below**

|  |  |  |
| --- | --- | --- |
| **Instructor or Panel Name and Subject Taught** | On a scale of 1 to 5 (with 1 being Poor and 5 being Excellent) rate the items below | Rate  1 - 5 |
|  | *Overall Teaching Effectiveness* |  |
| *Knowledge of Subject Matter* |  |

|  |  |  |
| --- | --- | --- |
| **Instructor or Panel Name and Subject Taught** | On a scale of 1 to 5 (with 1 being Poor and 5 being Excellent) rate the items below | Rate  1 - 5 |
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| *Knowledge of Subject Matter* |  |

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| --- | --- | --- |
| **Instructor or Panel Name and Subject Taught** | On a scale of 1 to 5 (with 1 being Poor and 5 being Excellent) rate the items below | Rate  1 - 5 |
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| *Knowledge of Subject Matter* |  |

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| *Knowledge of Subject Matter* |  |