

**JUSTICE HOLLIS G. BEST SCHOLARSHIP**

Established by Friends of Justice Best

APPLICATION FOR SCHOLARSHIP

**PART I — PERSONAL INFORMATION AND ACTIVITIES**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Last First Middle Home

Address \_\_\_\_\_ Phone \_\_\_\_\_  
Street Apt. # Work

\_\_\_\_\_ City State Zip

Indicate dates of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, Tuolumne County residency:

\_\_\_\_\_

Social Security No. \_\_\_\_\_

Number, Ages of Dependents \_\_\_\_\_

Employer's Name \_\_\_\_\_

Law School Name, Year \_\_\_\_\_

Undergraduate and Graduate Schools Attended:

1) Degree \_\_\_\_\_ Date \_\_\_\_\_

2) Degree \_\_\_\_\_ Date \_\_\_\_\_

3) Degree \_\_\_\_\_ Date \_\_\_\_\_

L.S.A.T. \_\_\_\_\_ College G.P.A. \_\_\_\_\_ Law School G.P.A. \_\_\_\_\_

**This scholarship is awarded primarily on the basis of academic achievement and school and community activities. Demonstrated leadership abilities and financial need are also considered.**

**List Pertinent Activities; Attach Additional Page If Necessary**

- 1) \_\_\_\_\_ Date(s) \_\_\_\_\_
- 2) \_\_\_\_\_ Date(s) \_\_\_\_\_
- 3) \_\_\_\_\_ Date(s) \_\_\_\_\_

**PART II — FINANCIAL INFORMATION**

**Please complete the annual income and expense statement in detail. The committee will return without evaluation any application received without this information.**

STUDENT’S ANNUAL EXPENSES

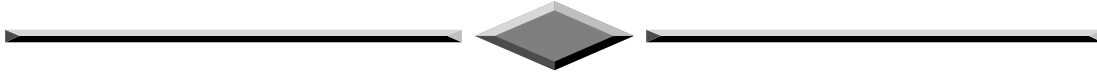
STUDENT’S ANNUAL INCOME

Tuition, Fees _____	Student’s Net Wages _____
Books _____	Spouse’s Net Wages _____
Supplies _____	Aid from Parents _____
Spouse’s Educational Expense _____	Aid from Others _____
Rent/Mortgage _____	Social Security _____
Utilities _____	Veterans Benefits _____
Clothes, Laundry, Cleaning _____	Scholarships, Fellowships, Grants _____
Food/Household _____	Loans _____
Transportation _____	Income Tax Refunds _____
Child care _____	Spousal, child support _____
Medical, Dental _____	Other income _____
Debt repayment _____	
Other expenses _____	

**Please attach an explanatory paragraph if you have other financial data which the Committee should consider.**

**PART III — NARRATIVE**

**Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors, and special awards received. Do not use outline form.**



*I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct.*

*I agree to inform the Committee of any changes which may occur in this information.*

Date \_\_\_\_\_ Applicant's signature \_\_\_\_\_

Mail completed application to:

*Justice Hollis G. Best Scholarship Committee  
5th District Court of Appeal  
2424 Ventura Street  
Fresno, CA 93721*

**APPLICATION PERIOD THROUGH DECEMBER 31, 2009**