

ISUS • X

TENTH CONFERENCE OF THE INTERNATIONAL SOCIETY FOR UTILITARIAN STUDIES

THE INTERNATIONAL SOCIETY FOR UTILITARIAN STUDIES – ISUS – provides a forum for scholarly debate and research on utilitarianism and its historical development, and on its present-day relevance in such fields as ethics, politics, law, economics, and public policy.

ISUS X IS LOCALLY SPONSORED by Berkeley Law and by its Kadish Center for Morality, Law and Public Affairs. The Kadish Center supports conferences, seminars and workshops through the academic year, designed to promote research and reflection on moral philosophical issues in law and public life.

WE ARE INDEBTED to Christopher Edley, Jr., Dean of Berkeley Law, for his generous financial and institutional support of ISUS X.

WE ALSO THANK Berkeley Law's Marilyn Byrne, Helton DeCarvalho, Jeffrey Kent, Ayn Lowry, Elaine Mui, and especially Amatullah Alaji-Sabrie, for their wonderful contributions and leadership.

ISUS X PROGRAM COMMITTEE

MEIR DAN-COHEN

KINCH HOEKSTRA

NIKO KOLODNY

ERIC RAKOWSKI

SARAH SONG

SHANNON STIMSON

R. JAY WALLACE

AMATULLAH ALAJI-SABRIE, Conference Coordinator

CHRISTOPHER KUTZ, Kadish Center Director

DAVID LIEBERMAN, Conference Convener

THURSDAY SEPTEMBER 11

CONFERENCE REGISTRATION: 9-11, 3-5 p.m. | Conference Center Entry Hall

SESSION A (PANELS #1-4): 10:00-11:40 a.m.

#1. THE ETHICS OF DISTRIBUTION | ROOM 104

CASPAR HARE MIT	The Ethics of Morphing
CHRISTOPHER A. RIDDLE Queen's University (Ontario)	Stein and Utilitarianism: One-Dimensional Disability and Distributive Justice
JON ALTSCHUL, University of California, Santa Barbara	Leveling the Playing Field: Equality of Opportunity and Counterfactual Responsibility

#2. CONSEQUENTIALISM AND PERSONAL RELATIONS | ROOM 203

SCOTT F. WOODCOCK University of Victoria	When Will Your Consequentialist Friend Abandon You for the Greater Good
MARK NELSON Westmont College	What the Utilitarian Cannot Think
SARAH CONLY Bowdoin College	The Intrusive Eye

#3. PUNISHMENT | ROOM 102

THOMAS SØBIRK Petersen Roskilde University	How Severely Should a State Punish Criminals?
JESPER RYBERG Roskilde University	Punishment and Mass Atrocities

#4. RELIGION AND THE UTILITIARIANS | ROOM 204

EDWARD MCPHAIL Dickinson College	Theological links of the Greatest Happiness Principle in the 18th century
SALIM RASHID, University of Illinois, Urbana-Champaign	(joint paper with McPhail)
CATHERINE FULLER University College London	Bentham, Grote and An Analysis of the influence of natural religion ...
DAISUKE ARIE Yokohama National University	Mill's Religion of Humanity and East Asian moral systems

CONFERENCE LUNCH: 11:50-1:15 | Garden Room

SESSION B (PANELS #5-9): 1:20-3:00 p.m.

#5. DISTRIBUTIVE JUSTICE AND RATIONAL CHOICE | ROOM 203

IWAO HIROSE McGill University	Choosing What is Rational
MICHAEL MOEHLER, University of North Carolina, Chapel Hill	The (Stabilized) Nash Bargaining Solution as a Principle of Distributive Justice
KARSTEN KLINT JENSEN University of Copenhagen	Leveling the Playing Field: Equality of Opportunity and Counterfactual Responsibility

#6. THE CONSEQUENTIALIST EVALUATION OF OPTIONS | KRUTCH THEATER

CHRISTIAN COONS Bowling Green State University	Consequentialism in Transition
DAVID KILLOREN, University of Wisconsin, Madison	Consequentialism, Time, Value, and Common-Sense Morality

#7. LEGAL INSTITUTIONS AND THE PRINCIPLE OF UTILITY | ROOM 104

DOUGLAS LONG University of Western Ontario	Utility and Justice in Bentham's Early Legal Reasoning
MANUEL ESCAMILLA University of Granada	The justification of penal sanction in Bentham's penal theory
BEN EGGLESTON University of Kansas	Utilitarian Adjudication

#8. BENTHAMITE LEGACIES | ROOM 102

STEPHEN ENGELMANN University of Illinois, Chicago	Chair
ALEJANDRO OSCAR GOMÉZ Universidad Torcuato Di Tella	José del Valle: a Benthamite in Central America
STEVEN MACIAS, California Western School of Law	The Utilitarian Influence on American Legal Science, c. 1800-1850
JEFFREY ATTEBERRY, University of California, Berkeley	Codification Redux: English Utilitarians in India and the ILC Articles on State Responsibility

#9. MILL'S LIBERTIES | ROOM 204

ALAN E. FUCHS
College of William & Mary

Mill's One Very Simple Principle of Liberty

MAURO CARDOSO SIMÕES
UNIFAE--University Center

John Stuart Mill and the Justification of the Paternalism

RYAN MULDOON
University of Pennsylvania

Toward a Mechanism for Realizing Mill's Experiments in Living

SESSION C (PANELS #10-14): 3:10-4:50 p.m.

#10. CONSEQUENTIALIST BENEFICENCE | ROOM 104

WILLIAM SIN, Hong Kong
Community College, Hong
Kong Polytechnic University

On Demandingness and Internalization

IAN FOLLAND
University of Reading

Everyday Acts of Beneficence

#11. VALUE AND PRACTICAL REASON | ROOM 203

DOUGLAS W. PORTMORE
Arizona State University

The Teleological Conception of Practical Reasons

MARK REIFF
University of Manchester

Incommensurability and the Circumstances of Justice

CHRIS HEATHWOOD
University of Colorado, Boulder

Desire-Based Theories of Welfare, of Pleasure, and of Reasons

#12. CONSTITUTIONAL DESIGNS | ROOM 102

PETER NORTHUP
New York University

Consequentialism and Constitutional Obligations

JOSÉ J. JIMÉNEZ SÁNCHEZ
University of Granada

The Crisis of the Majority Principle

#13. NEW APPROACHES TO BENTHAM'S POLITICAL THOUGHT | ROOM 204

MALIK BOZZO-REY
Université Paris X-Nanterre

A new way of understanding the conceptual architecture of Bentham's political thought

ANNE BRUNON-ERNST
Université Paris II

The Panopticon as a Model of an Democratic Utilitarian State: Beyond Foucault's Panopticon Surveillance Paradigm

JEAN-PIERRE CLÉRO, Université de Haute-Normandie, Rouen

On Mill and Bentham's political thought

EMMANUELLE DE CHAMPS
Université Paris VIII-Saint-Denis

Bentham and Dumont on the political value of utilitarianism

#14. EXPLORING MILL'S LOGIC | KRUTCH THEATER

FREDERICK ROSEN
University College London

A Double Helix: J.S. Mill, Alexander Bain, and Ethology, the Science of Character

DAVID LEWISOHN

'Scientific History' in J.S. Mill's Logic of the Moral Sciences.

H.V. HANSEN
University of Windsor

Mill's anticipation of Peirce and Toulmin

PLENARY LECTURE: 5:05-6:30 | KRUTCH THEATER

DEBRA SATZ, Stanford University, Equality, Sufficiency and Human Rights
ERIC RAKOWSKI, U.C. Berkeley, Chair

CONFERENCE WELCOME RECEPTION: 6:30-8:00 | Garden Room

FRIDAY SEPTEMBER 12

CONFERENCE REGISTRATION: 8:30-11, 12-2 | Conference Center Entry Hall

SESSION D (PANELS # 15-19): 9:00-10:40

#15. HARMING AND PERMISSIBILITY | KRUTCH THEATER

NILS HOLTUG
University of Copenhagen

Killing and the Time-relative Interest Account

BASHSHAR HAYDAR
American University of Beirut

The Consequences of Rejecting the Moral Relevance of the Doing-Allowing Distinction

S. MATTHEW LIAO
Oxford University

Intentions and Moral Permissibility

#16. THE VARIETIES OF CONSEQUENTIALISM | ROOM 203

NIR EYAL, Harvard University	Non-Consequentialist Utilitarianism
SANFORD LEVY, Montana State University, Bozeman	How Not to Argue for Rule-consequentialism
TOBY ORD, Christ Church College, Oxford University	How to be a consequentialist about everything

#17. UTILITARIANISM AND PRAGMATISM | ROOM 204

GUY AXTELL University of Nevada, Reno	Utilitarianism and Dewey's 'Three Independent Factors in Morals': Centennial Reflections
JENNIFER WELCHMAN University of Alberta	Pragmatic Consequentialism and Practical Reasoning: Satisficing Versus Maximizing
MATTHEW PAMENTAL University of Northern Illinois	Dewey and Mill on the Logic of the Moral Sciences"

#18. BENTHAM IN POLITICS | ROOM 102

PHILIP SCHOFIELD University College London	How Politicians Mislead Us; or, Jeremy Bentham on Political Fallacies
PAOLA RUDAN University of Bologna	Appropriating the Future: Jeremy Bentham on the American Revolution
MARCO GUIDI Università di Pisa	Bentham and the Political Economy of Representation

#19. MILLIAN POLITICS: NEGLECTED COMMITMENTS | ROOM 104

JULIA SKORUPSKA, St Hugh's College, Oxford University	What made liberal utilitarians liberal?: Progress and empiricism in the work of J. S. Mill and the new liberals
NICHOLAS XENOS, University of Massachusetts, Amherst	Unlovable Patriotism: On Love, Nationality, and Patriotism in J. S. Mill
HELEN MCCABE, Somerville College, Oxford University	Mill and Persuasion

PLENARY LECTURE: 10:55- 12:20 | KRUTCH THEATER

JULES L. COLEMAN, Yale University, Utilitarianism and the Justification
of the Reactive Attitudes in Law

CHRISTOPHER KUTZ, U.C. Berkeley, Chair

CONFERENCE LUNCH: 12:20 - 2:00 | Garden Room

Session E (Panels # 20-24): 2:10-3:50 p.m.

#20. CONSEQUENTIALISM AND RESPONSIBILITY | ROOM 203

ELINOR MASON University of Edinburgh	Consequentialism and Moral Responsibility
MANUEL R. VARGAS University of San Francisco	Normative Ethics, Responsibility, and Desert
ALASTAIR JAMES NORCROSS University of Colorado, Boulder	Utility, Determinism, and Possibility: Context to the Rescue

#21. SHAPING SOURCES | ROOM 102

ROGERIO ANTONIO PICOLI Faculdades Metrocamp	The Baconian Matrix of Bentham's Political Thought
EDWARD GRANT ANDREW University of Toronto	Patron-Client Relationships in the Radical Enlightenment

#22. UTILITARIANISM AND EDUCATION | ROOM 204

SOPHIE AUDIDIÈRE École Normale Supérieure	What Principle of Utility Might Organize a Plan for Public Education?
MALIK BOZZO-REY Université Paris X-Nanterre	Education in Of Laws in General: Can Legislators Write Complete Codes of Law?
ANNE BRUNON-ERNST Panthéon-Assas University	Panoptic Governmentality

**#23. MILL'S MORAL THEORY: PUNISHMENT, MAXIMIZATION, AND THE
ART OF LIFE** | KRUTCH THEATER

D.G. BROWN University of British Columbia	Mill's Moral Theory: Ongoing Revisionism
DALE MILLER Old Dominion University	Brown on Mill's Moral Theory: A Critical Response
JONATHAN RILEY Tulane University	Mill's Extraordinary Utilitarian Moral Theory

#24. SIDGWICK'S METHODS | ROOM 104

GIANFRANCO PELLEGRINO
Luiss "Guido Carli" University
of Rome

Defending Sidgwick's Dualism of Practical
Reason Against Parfit's Taming

DAVID PHILLIPS
University of Houston

A Puzzle In Sidgwick's Moral Epistemology

PLENARY LECTURE: 4:10-5:30 p.m. | KRUTCH THEATER

QUENTIN SKINNER, Cambridge University and London University,
Utilitarianism and the Triumph of Modern Liberty
KINCH HOEKSTRA, U.C. Berkeley, Chair

CONFERENCE DINNER DRINKS: 6:15 p.m. | Bancroft Hotel

CONFERENCE DINNER: 7:00 p.m.

SATURDAY, SEPTEMBER 13**Session F (Panels #25-29):** 8:45 - 10:25

**#25. MORAL PSYCHOLOGY: SYMPATHY, MOTIVATION AND THE GOOD
LIFE** | ROOM 204

RAMONA CRISTINA ILEA
Pacific University

Sympathy, Moral Psychology, and Utilitarianism

DONALD W. BRUCKNER, Penn
State University, New Kensington

Philosophical Lessons from Positive Psychology

AVRAM HILLER
Portland State University

Psychological Partialism and
Commonsense Morality

#26. SECRECY IN CONSEQUENTIALISM: IS ESOTERIC MORALITY DEFENSIBLE? | ROOM 203

KATARZYNA DE LAZARI-RADEK Secrecy in Consequentialism: A Defense of
Lodz University Esoteric Morality

PETER SINGER (joint paper with Lazari-Radek)
Princeton University

BRAD HOOKER In Response: Ideal Code, Real World
University of Reading

#27. REVISITING THE CANON | ROOM 102

MARK KASWAN, University of Happiness, Well-Being, and William Thomp-
California, Los Angeles son's Social(ist) Utilitarianism

YASUNORI FUKAGAI Liberal Scheme of Welfare and the Idea of
Yokohama National University Social Justice: From Mill to Hobhouse

SHANNON STIMSON, University Two Critiques of Classical Political Economy
of California, Berkeley

#28. BENTHAM'S FIRST PRINCIPLES | ROOM 104

JAMES E. CRIMMINS The Context and Purpose of Bentham's 'Ar-
Huron University College ticle on Utilitarianism'

ALLISON DUBE The Principles of Sympathy and Antipathy and
University of Calgary Asceticism in Patterns of Abuse

DONALD JACKSON The Self-Preference Principle: Bentham's
Algoma University College Discovery and His Transition to Epistemologi-
cal and Democratic Radicalism

#29. MILL: UTILITY, SOCIETY AND THE 'ART OF LIFE' | KRUTCH THEATER

WENDY DONNER Morality, Virtue and Aesthetics in
Carleton University Mill's Art of Life

PIERS NORRIS TURNER Mill's Social Epistemic Principle
University of North Carolina

EVAN KREIDER Emotion and Virtue in Mill's Utilitarianism
University of Wisconsin

PLENARY LECTURE: 10:40 – 11:55 | KRUTCH THEATER

CHERYL WELCH, Simmons College and Harvard University, Is Tocqueville the 'anti-Bentham'? : Utilitarianism and the French Democratic Tradition
SHANNON STIMSON, U.C. Berkeley, Chair

Conference Lunch: 12:00 – 1:45 | Garden Room

ISUS Business meeting: 12:00 – 1:45 | Room 102

Session G (Panels #30-34): 1:55 – 3:35 p.m.

#30. THE NATURE OF WELL-BEING | ROOM 102

PETER RAILTON
University of Michigan

The Problem of Well-Being: Respect, Equality, and the Self

JASON RAIBLEY, California State University, Long Beach

Well-Being Is Not Happiness

DIMITRIOS JIM MOLOS,
Queen's University

Defending L.W. Sumner: Responses to Four Objectivist Claims about Human Welfare

#31. WHICH CONSEQUENCES? | ROOM 104

JULIA DRIVER, Washington University, St. Louis

Defending Objective Consequentialism

MARK LUKAS
Longwood University

Reconciling Consequentialism With Ordinary Moral Knowledge

BART GRUZALSKI,
Sunyata Retreat Centre and Northeastern University

Foreseeable Consequences Determine Utilitarian Obligation

#32. UTILITY AND HUMAN RIGHTS | KRUTCH THEATER

DON A. HABIBI, University of North Carolina, Wilmington

Two Utilitarian Approaches to Human Rights

SOUAD CHAHERLI HARRAR
Institut Supérieur des sciences humaines

Mill's Conception of Human Rights

STEPHEN NATHANSON
Northeastern University

Can Utilitarians Support Noncombatant Immunity?

#33. REREADING HISTORICAL UTILITARIANS | ROOM 203

DAVID WEINSTEIN, Wake Forest	Interpreting Mill
SAMUEL CLARK Lancaster University	Mill's Autobiography and Perfectionist Ethics
ROBERT LAMB University of Exeter	J.S. Mill and William Godwin: Tracing an Intellectual Relationship
CORINNA WAGNER University of Exeter	A Mechanical Doctrine: The Rhetoric of Anti-Utilitarianism in the 19th Century

#34. MODERN INTERPRETERS | ROOM 204

GUY FLETCHER University of Reading	Mill, Moore, and Intrinsic Value
EMMANUELLE BÉNICOURT Université de Valenciennes et du Hainaut Cambresis	Amartya Sen's Misleading Conception of Utilitarianism
EMILIE DARDENNE Université de Rennes II	The Reception of Peter Singer's Theories in France

Session F (Panels #35-39): 3:50– 5:30 p.m.

#35. CONSEQUENTIALISM AND ITS RIVALS | ROOM 203

MARTIN PETERSON University of Cambridge	The Asymmetry Argument
ANDREW SEPIELLI Rutgers University	Moral Uncertainty and the Principle of Equity among Moral Theories
BENJAMIN SACHS National Institutes of Health	Can Consequentialization Advance the Cause of Consequentialism?

#36. WELFARE CONSEQUENTIALISM AND GLOBAL DISTRIBUTION |
KRUTCH THEATER

DEBRA SATZ Stanford University	Chair
DALE JAMIESON New York University	Consequentialism and Climate Justice
DALE DORSEY University of Alberta	Welfare versus Capabilities: On the Construction of a Basic Minimum
HELENA DE BRES Wellesley College	Welfare Consequentialism and Fairness in International Trade
AVIA PASTERNAK Stanford University	Comment

#37. BENTHAM AND MILL: DEFINING QUESTIONS | ROOM 104

JOSÉ DE SOUSA E BRITO Universidade Nova de Lisboa	From Utilitarianism To Kantism: Bentham's Proof of Utilitarianism, Mill and Kant
REX MIXON St. Francis College	Bentham's Three "Rules of Moral Duty"
JEREMY GARRETT Rice University	Reevaluating Mill's Argument for the Intrinsic Superiority of Higher Pleasures

#38. UTILITARIAN POLITICAL ECONOMY, NATURAL RIGHTS AND THE
POOR | ROOM 204

ARIANNE CHERNOCK Boston University	Chair and Comment
PAUL FIDELER Lesley University	Agrarian Political Economy, Jeremy Bentham, and 'Welfare Science'
SUSANNAH R. OTTAWAY Carleton College	Political Economy and Welfare Rights in Late-Eighteenth-Century England
MICHAEL QUINN University College London	Subsistence, Security, Abundance, and Population in the Political Economy of Jeremy Bentham